

TOWN OF DALTON  
SPECIAL TOWN MEETING  
WAHCONAH REGIONAL HIGH SCHOOL – NOVEMBER 17, 2010 – 7:00 P.M.

The Moderator, Ronald J. Marcella, Sr., called the Meeting to order at 7:01 p.m. Maureen M. Mitchell, Victoria M Sedgwick, and Laura L. Maffuccio were appointed tellers and sworn by Town Clerk, Barbara L. Suriner. There was a total of 65 Registered Voters checked at the door as follows:

PRECINCT 1 - 37  
PRECINCT 2 - 28  
65

ARTICLE 1. It was moved, seconded and voted that the Town amend the vote taken under Article 5 at the Annual Town Meeting on May 3, 2010, by reducing the appropriation for department 449, Sewer Treatment Plant Expenses from a total of \$723,297.00 to a total of \$670,922.00.

CARRIED. UNANIMOUSLY.

ARTICLE 2. It was moved, seconded and voted that the Town transfer \$50,900.00 from the Capital Stabilization Fund for the costs related to the Fiscal Year 2011 annual element of the Capital Improvement Program for the purchase and installation of the following items: Route 8 Crosswalk light at Nessacus Regional Middle School - \$15,000.00, Field Street Drain Manhole - \$10,000.00, Stainless Steel Sander -\$15,000.00, Town Hall Lavatories - \$1,500.00, SQL Server Software - \$3,400.00, and Server - \$6,000.00.

TWO-THIRDS VOTE REQUIRED

CARRIED. UNANIMOUSLY.

ARTICLE 3. It was moved, seconded and voted that the Town amend the vote taken under Article 13 at the Annual Town Meeting on May 3, 2010 by reducing the appropriation from said Capital Stabilization Fund from \$187,499.00 to \$134,264.00.

TWO-THIRDS VOTE REQUIRED

CARRIED. UNANIMOUSLY.

ARTICLE 4. It was moved, seconded and voted that the Town transfer \$5,000.00 from Account number 932.5182 – Community Development, and \$2,697.00 from Account number 932.5182 – Economic Development, to an account entitled Dalton Redevelopment Authority Operations, pursuant to the provisions of MGL Chapter 121B, Sections 20 and 23, and further that rental income, if any, derived from 339 North Street be placed in said account and further that up to \$36,000.00 of available funds from Community Development Block Grant Program Income, be transferred to an account to provide a required match for a proposed grant from the Federal Environmental Protection Agency.

CARRIED. DECLARED MAJORITY.

ARTICLE 5. It was moved, seconded and voted that the Town take no action under this article.

TWO-THIRDS VOTE REQUIRED

CARRIED. DECLARED MAJORITY.

Meeting adjourned at 7:22 p.m.

A true copy. ATTEST:

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Barbara L. Suriner, TOWN CLERK